



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED  
JAN 16 2007  
S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Dennis Daugaard for Lt. Governor

Complete Mailing Address 24930 480<sup>th</sup> Ave, Garretson, SD 57030

Name of Person Making Report Dennis Daugaard Daytime Phone Number 605-334-6004

If you are a candidate, what office are you seeking? Sought Lt. Governor

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year-end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-2006

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Dennis Daugaard (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/14/07

Dennis Daugaard  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Filed this 16<sup>th</sup> day of January 07  
Chris Nelson  
SECRETARY OF STATE



**Schedule A – Direct Contributions (continued)**

\*\$                     

Party Name	Address

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_

\*\$ ~~Q~~

[illegible][illegible]

\*\$

\$ 0

Name of Candidate or Committee: Dennis Daugaard for Lt GovernorFor the reporting period ending: 12/31/04**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
NONE	

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
NONE		

Total: \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
NONE	

Total: \_\_\_\_\_

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

**Total Expenditures:** 1,042.30

## Schedule F - Debts and Obligations

[illegible]

6

Name of Candidate or Committee: Dennis Daugaard for Lt. Governor  
 For the reporting period ending: 12/31/06

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 13,679.95
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>Ø</u>
Schedule B - Fund-Raising Events	\$	<u>Ø</u>
Schedule C - In Kind Contributions	\$	<u>Ø</u>
Schedule D - Other Income	\$	<u>Ø</u>
Total of all Receipts	\$	<u>Ø</u>
3. Total Monetary Receipts (A+B+D) \$ Ø
4. Candidate's Personal Contribution to Own Campaign \$ Ø
5. Monetary Loans to Candidate or Committee During Reporting Period \$ Ø
6. Monetary Loans Repaid During Reporting Period \$ Ø
7. Expenditures - Schedule E \$ 1,042.30
8. Unpaid Obligations - Schedule F \$ Ø
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 12,637.65